JUN 22 2016

# PEACE VALLEY TELEPHONE COMPANY, INC.

7101 State Route W P.O. Box 9 Peace Valley, MO 65788 FCC Mail Room

PH. (417) 277-5550 Fax (417) 277-5885 Email: pvtelco@pvtelephone.com Maurice Bosserman, Vice President Clara Norsworthy, Office Manager Kelly Bosserman, President

## REDACTED—FOR PUBLIC INSPECTION

June 16, 2016

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DOCKET FILE COPY ORIGINAL

Marlene H. Dortch, Commission's Secretary Office of the Secretary, Federal Communications Commission 445 12th Street, SW, Suite TW-A225 Washington, DC 20554

Re: Peace Valley Telephone Co., Inc./ SAC 421936

WC Docket Numbers 10-90; 11-42

481 Filing—Line 3026

Confidential Financial Information Attachment

Dear Ms. Dortch:

Please find enclosed, two copies of Peace Valley Telephone's 481 with redacted attachments concerning confidential financial information, which can be released to the public. The two copies should meet the requirements of the protective order, as I have sent the one copy of the non-redacted attachment to you under separate cover letter.

If you require anything further, please let me know.

Thank you.

My Best Regards,

Kolfy Michael Bosserman, ESQ

No. of Copies rec'd 0 4 / List ABCDE

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<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name: Person USAC should contact with questions about this data	Kelly Bosserman
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4172775550 ext.
<039>	Contact Email Address: Email of the person identified in data line <030>	kbosserman@hotmail.com
·	Form Type	54.313 and 54.422

10 July 10 Sept.	ervice Quality improvement Reporting ollection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	421936	
<015>	Study Area Name	PEACE VALLEY TEL CO	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman 4172775550 ext.	
<035>	Contact Telephone Number - Number of person identified in data line <030>		
<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com	com
<110>	Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5"	(yes / no )	0 0
<111>	year plan" filed with the FCC?	(yes / no )	00
<112>	If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.	İ	6mo112.pdf
	Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate.	e-year	Name of Attached Document
<113>	Maps detailing progress towards meeting plan targets	Ye	Yes
<114>	Report how much universal service (USF) support was received	Ye	Yes
<115>	How much (USF) was used to improve service quality and how support was used to impro	ove service quality Ye	Yes
<116>		<u> </u>	Yes
<117>			Yes
<118>		<u> </u>	Yes

20050 PENTAGE 189	nvice Outage Re lection Form	eporting (Voli	•			7.0			ÖN	Form 481 18 Cantrol No. 3060 2013	0986/CMB Control N	o. 3060-0819
<010>	Study Area Co	vde				421936						
<015>	Study Area Na					PEACE VALLE	Y TEL CO					
<020>	Program Year		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		2017	1 188 00					
<030>			Should contac	t regarding this	data	Kelly Bosse	rman				<del> </del>	
<035>				rson identified				***************************************				······································
<039>	> Contact Email Address - Email Address of person identified in data line < 030> kbosserman@hotmail.com											
<210>	D> For the prior calendar year, were there any reportable voice service outages? No											
<220>	<a></a>	<b1></b1>	<b≥></b≥>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>&gt;</d>	<e></e>	<f></f>	<g></g>	<h>&gt;</h>
220	NORS Reference Number	Outage Start Date		Outage End Date	Outage End Time	Number of Customers Affected		911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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	1											
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	nulfilled Service Request ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	421936	
<015>	Study Area Name	PEACE VALLEY TEL CO	
<020>	Program Year	2017	
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<035>	Contact Telephone Number - Number of person identified in data line <03	30> 4172775550 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <0	30> kbosserman@hotmail.com	
<300> U	infulfilled service request (voice)		
<310> (	Detail on attempts (voice)		
		Name of Attached Document	
<320>	Unfulfilled service request (broadband)		
<330>	Detail on attempts (broadband)		
		Name of Attached Document	

(405) Number of Complaints: per 1,000 customers  ECC Form	404
CMB Con	trei No. 3060-0986/OMB Control No. 3060-0819
July 2013	

<010>	Study Area Code 421936
<015>	Study Area Name PRACE VALLEY TEL CO
<020>	Program Year 2017
<030>	Contact Name - Person USAC should contact regarding this data Kelly Bosseman
<035>	Contact Telephone Number - Number of person identified in data line <030> 4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data line kbosserman@hotmail.com <030>
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
<410>	Complaints per 1000 customers for fixed voice 0.0
<420>	Complaints per 1000 customers for mobile voice
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
<440>	Complaints per 1000 customers for fixed broadband 0.0
<450>	Complaints per 1000 customers for mobile broadband

3.712.62-65-63-3	mpliance With Service Quality Standards and Consumer Protection Rules ection Form	FCC Form 481 OAB Control No. 3060-0986/OAB Control No. 3060-0819 July 2013
<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data line <030>	4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com
<500>	Certify compliance with applicable service quality standards and consumer pro-	otection rules Yes
		421936mo510.pdf
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	ules Compliance

	unctionality in Emergency Structions offection Form	ECC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data line <030>	4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	421936mo610.pdf

100 PM 100 200 E	rice Offerings including Noice Rate Data Illection Form	PCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data	line <030> 4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data	line <030> kbosserman@hotmail.com
	Residential Local Service Charge Effective Date 1/1/2016 Single State-wide Residential Local Service Charge	

<703>

483k	99.0	900	419	4.0	486	100	469	6 2 m
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
		3.0 (3.0)	nate type	Service nate	State Subscriber Line Charge	State Chaverson Service Fee	Service Charge	Total per line nates and re
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							<u> </u>	
				See at	tached worksheet			
		***************************************						
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		-						

	conset PIXE Priorities		PCCTFORM 483  Perf Committee Sept (PECCTOR September 16), 1980 0518  Sub-2013
<010>	Study Area Code	42	121936
<015>	Study Area Name		PEACE VALLEY TEL CO
<020>	Program Year		2017
<030>	Contact Name - Person USAC	should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number -	Number of person identified in data line <030>	4172775550 ext.
<039>	Contact Email Address - Emai	Address of person identified in data line <030>	kbosserman@hotmail.com

<711>	90	M. Car	Alb.	450	<b>19</b>	r aus	5902	403	700
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select)
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<010>	Study Area Code	421936		
<015>	Study Area Name	PEACE VALLEY	TEL CO	
<020>	Program Year	2017		
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bossern	oan	
<035>	Contact Telephone Number - Number of person identified in data line <030>	4172775550 ex	tt.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@h	otmail.com	· · · · · · · · · · · · · · · · · · ·
	Reporting Carrier Peace Valley Telephone Co., Inc.			
<810>				
<811> <812>	Holding Company Not Applicable			
<012>	Operating Company Peace Valley Telephone Co., Inc.	<del>/</del>		
<813>		200		
4020				
	Affiliates		SAC	Doing Business As Company or Brand Designation
			<u> </u>	
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			<u> </u>	**************************************
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reen (d	of Linds Reporting	PCCOMME PRECIONAL TRANSPORTAÇÃO A SOUÇAS A PRESIDA
<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data line <030>	4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com
<900>	Does the filing entity offer tribal land services? (Y/N)	No
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	Name of Attached Document
If your c	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes	
to confir	rm the status described on the attached document(s), on line 920,	<u> </u>
	trates coordination with the Tribal government pursuant to \$(a)(9) includes:	Select Yes or No or Not Applicable
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.	
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	

Sich and Ecosibertal Sections Comparishing Section Form		#CCFont 481 / ONE proposed work post/DMR control He. SCCFonts / NW 2015
Study Area Code		421936
Study Area Name		PRACE VALLEY TEL CO
Program Year		2017
Contact Name - Person USAC should contact regarding this data		Kelly Bosserman
Contact Telephone Number - Number of person identified in data line <	030>	4172775550 ext.
Contact Email Address - Email Address of person identified in data line	:030>	kbosserman@hotmail.com
Voice services rate comparability certification	Yes	
Attach detailed description for voice services rate comparability compliance	42193	6mo1010.pdf
		Name of Attached Document
Broadband comparability certification		- Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau
Attach detailed description for broadband comparability compliance	42193	6mol030.pdf
		Name of Attached Document
	Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line < Contact Email Address - Email Address of person identified in data line <  Voice services rate comparability certification  Attach detailed description for voice services rate comparability compliance  Broadband comparability certification  Attach detailed description for broadband	Study Area Code  Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>  Voice services rate comparability certification  Yes  Attach detailed description for voice services rate comparability compliance  Program Year  Yes  Broadband comparability certification  Yes  Attach detailed description for broadband

	o Terrestrial Backhald Reporting	FEC FROM ASIA
	lection focus	DAR Consider a 2000 Code/Chira Control No. 2000 Code Control No. 2000 Code Code Code Code Code Code Code Code
<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data line <030>	4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Yes
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps

	rms and Condition (in this line Contonners		A PCC Form 49.) CAMB Country No. 1980 0986/GM/B Country No. 1980-09813
	ection Forms		\$ MIQ 2013 (
<010>	Study Area Code		421936
<015>	Study Area Name		PRACE VALLEY TEL CO
<020>	Program Year		2017
<030>	Contact Name - Person USAC should contact regarding this data		Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data line	<030>	4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data line	<030>	kbosserman@hotmail.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	4:	21936mo1210.pdf
<1220>	Link to Public Website	ПТР	Name of Attached Document
	·		
or the we	neck these boxes below to confirm that the attached document(s), on line 121 bsite listed, on line 1220, contains the required information pursuant to a)(2) annual reporting for ETCs receiving low-income support, carriers must eport:	0,	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	7	
<1222>	Details on the number of minutes provided as part of the plan,	1	
<1223>	Additional charges for toll calls, and rates for each such plan.	<u> </u>	

per grant				. 4
	Name Forms		CHARGE CO.	AND FOLL STATE OF SECURITY CONTROL NO. 1640-0019
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Maked a service of the service of th	de des Milandes de Alexandra de la Colonia de Maria de M Como de Maria de Mari		A season of the	
<010> 9	itudy Area Code	421936		
<015> 5	tudy Area Name	PEACE VALLEY TEL CO		
	rogram Year	2017	<u> </u>	
	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman 4172775550 ext.		
	Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com		
CONTROL ACTUAL PROPERTY AND ACTUAL PROPERTY AC				
Select th	e appropriate responses below (Yes, No, Not Applicable) to not	e compliance as a reciple	nt of Incremental High Cost support, High Cos	t support to offset access charge reductions,
and Con	nect America Phase II support as set forth in 47 CFR § 54.313(b)	,(c),(d),(e). The informati	on reported on this form and in the documen	ts attached below is accurate.
li li	ncremental Connect America Phase I reporting			
<2010>	2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note	that for the July 1		
\2010>	2016 certification, this applies to Round 2 recipients			
	Support	or merementar		
.0044		that for the light 1		
<2011>				
	2016 certification, this applies to Round 1 recipients	or incremental		
	Support			
<2022>	Recipient certifies, representing year two after filing	a notice of		
	acceptance of funding pursuant to 54.312(c), that the	e locations in		
	question are not receiving support under the Broadb	and Initiatives		
	Program or the Broadband Technology Opportunitie			
	projects that will provide broadband with speeds of	-		
		_		
	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients of	•		
<2023>			Land of the second of the seco	
	capital funding expended in the previous year in med	-		
	America Phase I deployment obligations, accompani	ed by a list of census		
	blocks indicating where funding was spent. This cov	ers year two -	·	
	54.313(b)(2)(ii). Round 2 recipients only.			
<2024A	> Round 2 Recipient of Incremental Support?			
120277	p nound b nouploon or more and a separate			
	And the first of the state of t		Name of Attached Document Listing	
<20248	· · · · · · · · · · · · · · · · · · ·	was spent in year	<del>-</del>	
	two - 54.313(b)(2)(ii). Round 2 recipients only.		Required Information	
<2025A	Round 1 or Round 2 Recipient of Incremental Support	rt?		
<2025B	> Attach geocoded Information for Phase I milestone i	eports (Round 1 for	Name of Attached Document Listing	
~20230	year three and Round 2 for year two) - Connect Ame	rica Fund WC	Required Information	
		ina i unu , wo	neganica internation	
	Docket 10-90, Report and Order, FCC 13-			
<2015>	<ul> <li>2016 and future Frozen Support Certification 47 CFR</li> </ul>	. § 54.313(c)(4)		

	ns (Al-Maria Dioministration) (Constitued) n our Constitution and Procedurant Ecology Consti	For from the special committee. Manifolding thousand 486-1644 and 188
<2016>	Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A>	Connect America Fund Phase II recipient?	
<2017B>	Attach information for Phase II - 54.313(e)(1) - list of geocoded locations	Name of Attached Document Listing
	already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price	Required Information
<2018>	cap carrier used for capital expenditures in 2015.  Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	Name of Attached Document Listing Required Information
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)	
<2020>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)	
<2021>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)	
<2026>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)	
<2027>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)	
		Page 16

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<010>	Study Area Code	· · · · · · · · · · · · · · · · · · ·	421936			
<015>	Study Area Name		PEACE	VALLEY T	EL.	СО
<020>	Program Year		2017			
<030>	Contact Name - Person USAC should contact regarding this	data	Kelly	Bosserma	n	
<035>	Contact Telephone Number - Number of person identified in	data line <030>	417277	5550 ext.		
<039>	Contact Email Address - Email Address of person identified i	n data line <030>	kbosse	rman@hot	mai	ll.com
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
complianc	the items below to note compliance with five year e with the financial reporting requirements set fort ients attached below is accurate.					
3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)					
3010A)	Milestone Certification {47 CFR § 54.313(f){1){i)}		Yes -	Attach Certifi	_	
3010B)	Please Provide Attachment	Name of Attach	ed Document	Listing Required	- 1	21936mo3010.pdf
3012A)	Community Anchor Institutions {47 CFR §	Not Applicable	- No Attach	ment Required		
3012B)	54.313(f)(1)(ii)} Please Provide Attachment	Name of Attach	ed Document	Listing Required		
3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	Information (Yes/No)	•	0	L	
3014)	If yes, does your company file the RUS annual report	(Yes/No)	C	•		
3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for Telecommunications					
3016)	Borrowers)  Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows				Г	
3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required	Name of Attach	ed Document	Listing Required	,	
3018)	documentation  If the response is no on line 3014, is your company audited?  If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/N	lo) <b>(</b>	0		
3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS				]	
3020)	Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows				]	
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.  If the response is no on line 3018, please check the boxes below to confirm your submission on line				]	
3022)	3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers				]	
(3023)	Underlying information subjected to a review by an independent certified public accountant			~	]	
3024)	Underlying information subjected to an officer certification.			-	]	
3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows			7		
(3026)	Attach the worksheet listing required information	Name of Attach Information	ed Document	: Listing Required	d	421936mo3026.pdf

# Redacted - for public inspector

Page 18

		EC Francis.  Over cannot fine and Extraction Council for a state of the state of th
<010>	Study Area Code	421936
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<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
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<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@hotmail.com

#### Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity (3034) Dividends

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<010>	Study Area Code	421936
<015>	Study Area Name	PEACE VALLEY TEL CO
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Kelly Bosserman
<035>	Contact Telephone Number - Number of person identified in data I	line <030> 4172775550 ext.
<039>	Contact Email Address - Email Address of person identified in data	line <030> kbosserman@hotmsil.com

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

# Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

#### Community Anchor Institutions - FCC 14-98 (paragraph 79)

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

must at least detail the pricing, offered broadband Name of Attached Document Listing Required Information

#### If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
Broadband Deployment Locations - FCC 14-98 (pa	ragraph 80)	
4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials		

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## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: PEACE VALLEY TEL CO Signature of Authorized Officer: CERTIFIED ONLINE Date 06/16/2016 Printed name of Authorized Officer: Kelly Bosserman Title or position of Authorized Officer: President Telephone number of Authorized Officer: 4172775550 ext. Study Area Code of Reporting Carrier: 421936 Filing Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

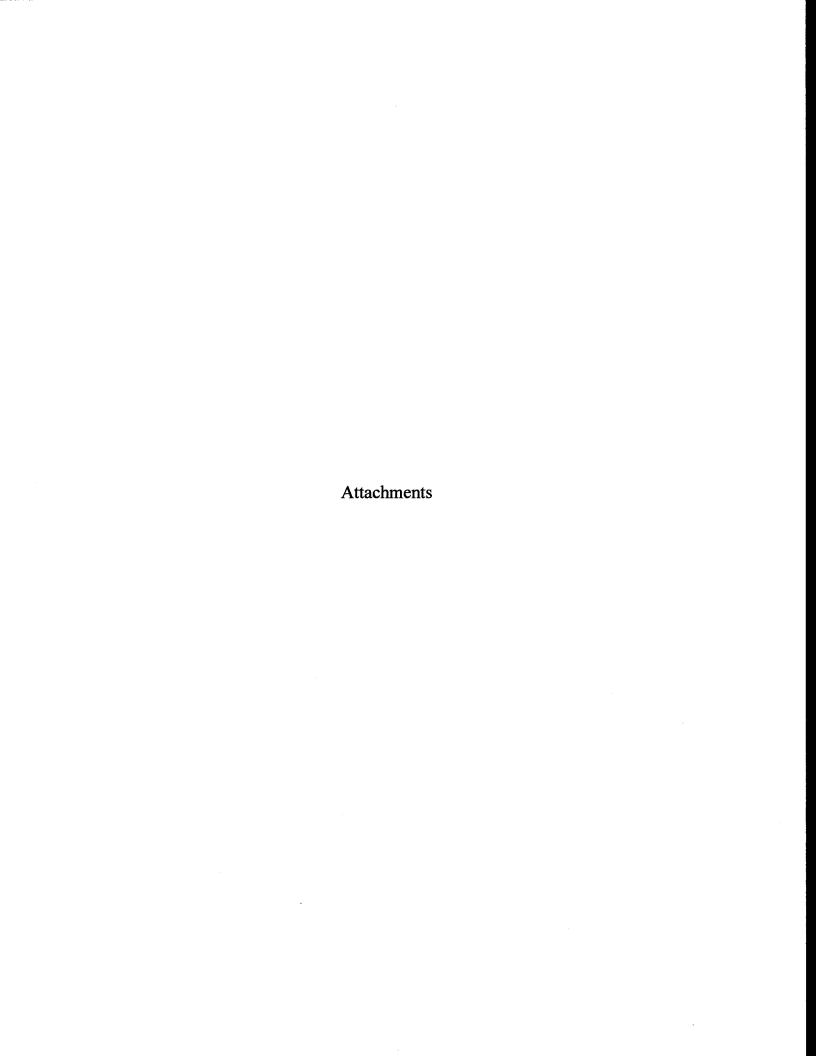
Cartifica Carte Col	ick-Agent/Caffer Extigo Form ( )	POT Form 481 ONES Control No. 3060-0986/CB/IS Control No. 3060-0819 Suly-2018
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<039>	Contact Email Address - Email Address of person identified in data line <030>	kbosserman@botmail.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
certify that (Name of Agent)is authorized to submit the information reported on behalf of the reporting carrier.  also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.				
Name of Authorized Agent:				
Name of Reporting Carrier:				
Signature of Authorized Officer:	Date:			
Printed name of Authorized Officer:				
Title or position of Authorized Officer:				
Telephone number of Authorized Officer:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			
Persons willfully making false statements on this form can	unished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.			

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
l, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.				
Name of Reporting Carrier:				
Name of Authorized Agent Firm:				
Signature of Authorized Agent or Employee of Agent: Date:				
Name of Authorized Agent Employee:				
Title or position of Authorized Agent or Employee of Agent				
Telephone number of Authorized Agent or Employee of Agent:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.				



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<701>	Residential Local Service Charge Effective Date 1/1/2010	5
<702>	Single State-wide Residential Local Service Charge	

<703>

463>	404	u#	9022	92	636	O42	459	
State	Exchange (ILEC) Peace Valley Tel. Co.	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
MO	Peace Valley Tel. Co.		FR	16.0	0.0	0.02	0.0	16.02
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Usage Allowance Total Rates Broadband Service Usage Allowance Exchange (ILEC) Residential State Regulated Upload Speed (Mbps) (GB) Action Taken Fees and Fees Download Speed Rate (Mbps) When Limit Reached (select) Peace Valley Tel. MO 44.0 Other, No Usage Allowance 0.0 44.0 4.0 0.0 Peace Valley Tel. Other, No Usage Allowance MO 0.0 49.0 49.0 4.0 1.0 0.0 Co.
Peace Valley
Tel. Co.
Peace Valley
Tel. Co.
Peace Valley Tel. Co.
Peace Valley Tel. Co. Other, No Usage Allowance мо 54.0 54.0 4.0 1.0 0.0 0.0 Rate Limiting 49.99 MO 0.0 49.99 12.0 3.0 79.99 0.0 79.99 12.0 3.0 15.0 Rate Limiting MQ 0.0 129.99 129.99 12.0 3.0 25.0